

Chapter 38 of the Society of Broadcast Engineers

SBE

EL PASO - LAS CRUCES - JUÁREZ

JULY  
2019

PO Box 3561 El Paso, TX 79923-3561 [www.kint98.com](http://www.kint98.com)

# NEWS

## E.A.R.S. 2019 SUMMIT

### EL PASO ASSOCIATION OF RADIO STATIONS

THE SUMMIT WAS ADDRESSED FOR THE OFFICIALS AND PARTNERS OF THE EL PASO - LAS CRUCES- CD. JUAREZ AREA EMERGENCY ALERT SYSTEMS.

THE GOAL WAS TO REVIEW AND UPDATE EAS PROCEDURES WITHIN OUR REGION. THE LOCAL EAS COMMUNITY: BROADCASTERS, PUBLIC INFORMATION OFFICERS, PUBLIC AND GOVERNMENT AGENCIES, MILITARY, WEATHER OFFICIALS, AND OTHERS WERE INVITED TO ATTEND THIS 2019 BORDERLAND EAS SUMMIT.

E.A.R.S. WAS THE HOST FOR THE MEETING, PROVIDING PASTRIES, SNACKS, COFFEE AND BEVERAGES.

THANKS TO SCOTT CALDERWOOD, DEPUTY DIRECTOR OF THE EL PASO COUNTY 911 DISTRICT, WE HAD SECURED THE AV AUDITORIUM INSIDE THE STATE OF THE ART EL PASO REGIONAL COMMUNICATION CENTER.

THE MEETING WAS A SUCCESS, IT LASTED 90 MINUTES WITH A TOTAL ATTENDANCE OF 31 INDIVIDUALS.

BIG THANKS TO BRAD DUBOW AND DAVID HALPERIN FOR ORGANIZING THE EVENT.



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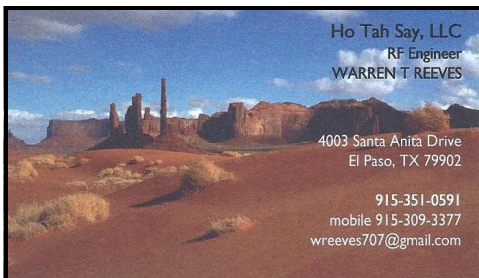
RF Specialties of Texas  
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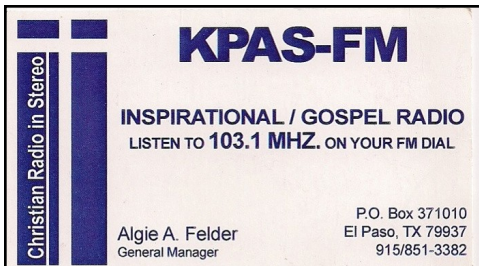
Ho Tah Say. LLC



Ho Tah Say, LLC  
RF Engineer  
WARREN T REEVES

4003 Santa Anita Drive  
El Paso, TX 79902

915-351-0591  
mobile 915-309-3377  
wreeves707@gmail.com

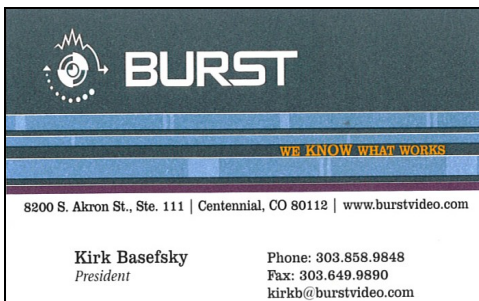


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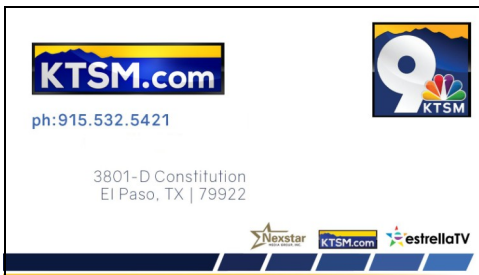
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Kirk Basefsky  
President

Phone: 303.858.9848  
Fax: 303.649.9890  
[kirkb@burstvideo.com](mailto:kirkb@burstvideo.com)



**KTSM.com**

ph: 915.532.5421

3801-D Constitution  
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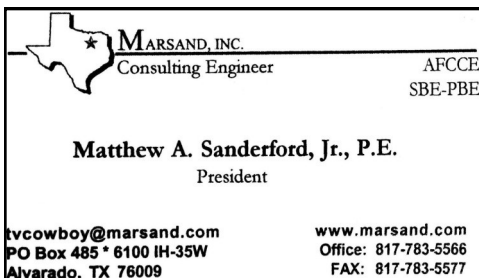
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KEVIN LOVELL  
General Manager

KVIA-TV 7  
4140 Rio Bravo  
El Paso, Texas 79902  
Tel. (915) 496-7777  
Fax. (915) 532-0070

Website  
[kvia.com](http://kvia.com)  
e-mail  
[kvia@kvia.com](mailto:kvia@kvia.com)



MARSAND, INC.  
Consulting Engineer

AFCEE  
SBE-PBE

Matthew A. Sanderford, Jr., P.E.  
President

[tvcowboy@marsand.com](mailto:tvcowboy@marsand.com)  
PO Box 485 • 6100 IH-35W  
Alvarado, TX 76009

[www.marsand.com](http://www.marsand.com)  
Office: 817-783-5566  
FAX: 817-783-5577

## 2019 EAS Test Reporting System (ETRS) Update

June 5, 2019

Larry Wilkins, CPBE, CBNT, AMD  
Chair, SBE EAS Advisory Group

The Federal Communications Commission has announced that all EAS participants must renew their identifying information in the EAS Test Reporting System (ETRS) Form One on or before July 3, 2019. This is in conjunction with the nationwide test of the EAS scheduled for Aug. 7, 2019, at 2:20 p.m. Eastern Daylight Time (EDT).

EAS participants must renew their identifying information required by ETRS Form One on a yearly basis. The ETRS site is online and available now at the FCC site: <https://www.fcc.gov/general/eas-test-reporting-system>.

It can also be reached by going to [fcc.gov](http://fcc.gov) and clicking on ETRS under the licensing and database tab.

All the information for logging in and completing the form is on the ETRS home page. Make sure you have the company Federal Registration Number (FRN), station Facility ID, along with correct login information from last year available before you visit the site.

Additional information is available in the Public Notice:

<https://docs.fcc.gov/public/attachments/DA-19-505A1.docx>

Review all the information and make any corrections or changes before submitting the form. You will receive a confirmation email after it has been successfully submitted.

On or before 11:59 p.m. EDT, Aug. 7, 2019, EAS participants must file "day of test" information sought by ETRS Form Two. On or before Sept. 23, 2019, EAS participants must file the detailed post-test data sought by ETRS Form Three. ETRS Forms Two and Three will become available in the ETRS at the time of initiation of the 2019 nationwide test.

## SBE CHAPTER 38 OFFICERS

### CHAIRMAN

Antonio Castro  
SBE member # 11456.  
KFOX/COX retired Chief Eng.  
800 Arredondo dr.  
El Paso. TX 79912  
915-584-1220 home  
915-525-8507 cell  
[farahjac@sbcglobal.net](mailto:farahjac@sbcglobal.net)

### VICE CHAIRMAN

Bruno Cruz  
SBE member # 25867  
200 E. Alto Mesa  
El Paso, TX. 79912  
915-757-7898  
915-526-1842 cell  
[Bruno.cruzJR@kfoxtv.com](mailto:Bruno.cruzJR@kfoxtv.com)

### TREASURER

Walter Hanthorn  
SBE member # 18307  
KSCE TV  
4461 Gen. Maloney  
El Paso, TX. 79924  
915-269-7583 home  
915-532-8588 office

### CERTIFICATION COMMITTEE:

David Halperin.

### MEMBERSHIP COMMITTEE:

Antonio Castro  
Warren Reeves

### FREQUENCY COORDINATION COMMITTEE:

Warren Reeves  
Owen Smith

### SCHOLARSHIP COMMITTEE:

Rick Vilardell

### WEB SITE COMMITTEE:

Norbert Miles

### SUSTAINING MEMBERSHIP:

Antonio Castro

### PROGRAM CHAIRMAN:

Warren Reeves

### NEWSLETTER:

Antonio Castro

### EAS CHAIRMAN:

David Halpering

### EXECUTIVE COMMITTEE:

Antonio Castro  
Bruno Cruz  
Walter Hanthorn





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**Diana de Lara, Senior Vice-president**

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**David Grice**  
President

915-308-1227  
4774 Villa Hermosa Dr  
El Paso TX 79912  
www.AdvancedBroadcastServices.com  
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iHeartMedia

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El Paso, TX 79902

915.351.5473  
915.201.7627

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EL PASO, TX    SBE CHAPTER 38    MEETING MINUTE

DATE 6/11/2019    LOCATION: EL PASO CO. 911 DISTRICT

**MEETING CALLED TO ORDER:** 09:45 AM, BY ANTONIO CASTRO.  
THERE WERE 30 ATTENDANTS.

**REPORT OF THE SECRETARY:** MINUTES IN THE JUNE NEWSLETTER.  
ACCEPTED BY MARIO JIMENEZ, SECONDED BY ANTHONY PORRAS.

**REPORT OF THE TREASURER:** \$ 4,827.49 IN THE BANK. ACCEPTED  
BY NORBERT MILES, SECONDED BY DAVID GRICE.

**REPORT OF THE CERTIFICATION COMMITTEE:** NO REPORT

**REPORT OF THE MEMBERSHIP COMMITTEE:** NO REPORT

**REPORT OF THE FREQUENCY COORDINATOR COMMITTEE:** WIRE-  
LESS SPECTRUM IS ALMOST FULL IN THE AREA.

**REPORT OF THE SCHOLARSHIP COMMITTEE:** AWARDED SCHOL-  
ARSHIP TO DAMIAN TREJO, CHECK DELIVERED ON 6/4/19

**REPORT OF THE WEBSITE COMMITTEE:** 2730 HIST LAST TIME.  
NOW 2760= 30. ENNES WORKSHOP PICTURES IN IT..

**REPORT OF THE EAS CHAIRMAN:** MONTHLY TEST OF TX & NM  
WERE FINE.

**REPORT OF THE PROGRAM COMMITTEE:** NO REPORT

**UNFINISHED BUSINESS:** NONE.

**NEW BUSINESS OR ANY ITEMS FOR THE CHAPTER INTEREST:**  
E.A.R.S. ANNUAL MEETING WAS HELD ON JUNE 11 AT THE 911  
BUILDING, 10:30 AM.

**OTHER:** ELECTED THE CHAPTER ENGINEER OF THE YEAR 2019 IN  
THE THIS WEEK. DAVID HALPERIN IS THE WINNER.

**NEXT MEETING DATE AND LOCATION:** JULY 9, LUBBY'S RESTAU-  
RANT AT 12:00 PM.

**MEETING ADJOURNED:** AT 11:10 AM.

**CONGRATULATIONS TO  
DAMIEN TREJO, RECIPIENT OF  
THE 2019 "RON HANEY FUND"  
SCHOLARSHIP. HE IS RIVERSIDE  
HIGH SCHOOL STUDENT.**

# JULY PROGRAM

In June, we had our meeting along with the 2019 EAS summit. It was a great experience getting together with all the people involved in the EAS distribution system.

FOR THIS MONTH, WE ARE GOING TO HAVE OUR REGULAR MEETING AT THE LUBBY'S RESTAURANT, THIS IS A NEW PLACE SUGGESTED BY BRUNO CRUZ. LET'S SEE HOW IT WORKS.

IT IS VERY IMPORTANT TO ATTEND !!

**WHEN:** TUESDAY JULY 9, 2019.

**PLACE:** LUBBY'S RESTAURANT

**TIME:** 12:00 PM

